

AGENDA

Meeting: Children's Select Committee
Place: Kennet Room - Wiltshire Council Offices, County Hall, Trowbridge
Date: Tuesday 6 November 2018
Time: 10.30 am

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Pre-meeting information briefing

There will be a briefing session starting at 9.30am, immediately before the meeting. Its focus will be on **Building Bridges**.

Membership:

Cllr Jon Hubbard (Chairman)	Cllr Deborah Halik
Cllr Mary Douglas (Vice-Chairman)	Cllr Chris Hurst
Cllr Mary Champion	Cllr Johnny Kidney
Cllr Andrew Davis	Cllr Jacqui Lay
Cllr Christopher Devine	Cllr Hayley Illman
Cllr Sue Evans	Cllr Roy While
Cllr David Halik	

Substitutes:

Cllr Pat Aves	Cllr Nick Fogg MBE
Cllr Clare Cape	Cllr Peter Fuller
Cllr Trevor Carbin	Cllr Russell Hawker
Cllr Ernie Clark	Cllr Jim Lynch
Cllr Stewart Dobson	Cllr James Sheppard

Non-Elected Voting Members:

Dr Mike Thompson	Clifton Diocesan RC Representative
------------------	------------------------------------

Non-Elected Non-Voting Members:

Tracy Cornelius
Miss Sarah Busby
John Hawkins
Maisy Humphrey
Declan Kiely

Primary Head Teacher Representative
Secondary Head Teacher Representative
School Teacher Representative
Children & Young People's Representative
Children & Young People's Representative -
Substitute

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

PART I

Items to be considered while the meeting is open to the public

1 **Apologies**

2 **Minutes of the Previous Meeting** (*Pages 7 - 18*)

To approve and sign the minutes of the previous meeting held on 4 September 2018. (Copy attached)

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Tuesday 30 October 2018** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Thursday 1 November 2018**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Update from Young Person's Representative** *(Pages 19 - 22)*

The Committee will receive an update on the activities of the Wiltshire Assembly of Youth (WAY), Youth Safeguarding Board (YSB) and the Children in Care Council (CiCC) presented by Maisy Humphries, the Committee's Children's & Young People's representative. (Copy attached)

7 **Wiltshire Council Apprenticeship Growth Target**

The committee will receive details on Wiltshire Council's submission to central government on how we are fulfilling our apprenticeship target.

Agenda supplement to follow.

8 **Performance in Public Tests and Examinations 2018 - Provisional Data**
(Pages 23 - 38)

The committee is provided with a report which provides an overview of pupil performance at the end of each key stage using the latest available data. It compares attainment in Wiltshire with national, south west and statistical neighbour performance and where possible at this stage performance trends are identified.

The report identifies key priorities and gives an overview of strategic school improvement activity carried out by the School Effectiveness Team, including future priorities to improve educational outcomes.

The committee is asked to consider the information in the report, ask questions and comment on the key priorities.

9 **Annual Early Years Standards Report 2017-18** *(Pages 39 - 50)*

The committee is provided with a report detailing local authority standards for early years and pre-school provision including sufficiency, pupil outcomes and Ofsted grades.

Members are asked to consider and comment on the information provided in the report.

10 **Higher Education Strategy** *(Pages 51 - 70)*

The committee is asked to consider a report detailing the Swindon and Wiltshire Local Enterprise Partnership (SWLEP) Higher Education Strategy.

Since 2017, officers have been working with colleagues in Swindon Borough Council on the Strategy in response to the skills issues identified in the Strategic economic plan which include a shortage of skills at level 4 and above and low average progression rates to higher education across the area.

11 **School and Academy Ofsted Inspection Outcomes: September to Mid October 2018** *(Pages 71 - 76)*

The committee is provided with a report which includes information regarding the most recent Ofsted Inspection reports published from September to mid October 2018. It provides an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

12 **DfE Changes - Update from Department for Education** *(Pages 77 - 78)*

A report by Terence Herbert, Corporate Director, is attached presenting an update on developments relating to children's services arising from the Department for Education.

13 **Task Group and Board Representative Updates** *(Pages 79 - 80)*

The committee will receive updates from active Task Groups and the committee's board representatives.

A report by the Senior Scrutiny Officers providing an update on Task Group Activity since the last meeting is attached.

14 **Forward Work Programme** *(Pages 81 - 84)*

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

15 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Tuesday 15 January 2019 at County Hall, Trowbridge, starting at 10.30am.

16 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None